

**Legislator John Mills announces**

# **HEAP Outreach**

to collect applications

**9 AM—4 PM**

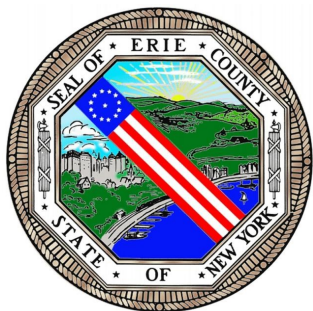
**Wednesday, February 5, 2020**

**Eden Town Hall, Auditorium**

**2795 E Church Street, Eden**

**Applicants should bring photocopies of the following:**

- \* Identification for all household members
- \* Proof of all household resources
- \* Proof of all income received within the last 30 days
- \* Current shutoff notice, if applicable



For additional information,  
please contact  
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