

EDEN TOWN BOARD MEETING

September 12, 2018

EDEN TOWN HALL – 7:00 P.M.

Website: WWW.EDENNY.GOV

.....  
Pledge of Allegiance

Approval of Minutes

Petitions

Budget Transfers

Audit of Bills

Departmental Reports

Public Comments on Agenda Items Only

New and Unfinished Business:

1. Approve annual insurance renewal
2. Acknowledge retirement of Sgt. Shawn Bishop effective Dec. 31, 2018
3. Appointment of Adam Tucker as part time police officer
4. Ratification approving Officer Shawn Bishop and Officer Brian Burgstahler as part time School Resource Officers effective Aug. 27, 2018
5. Ratification approving Timothy Blovsky as part time police officer
6. Acknowledge retirement of public Safety dispatcher Carl Lograsso effective Aug. 6, 2018
7. Ratification approving Marie Armstrong as part time public safety dispatcher
8. Approval of washing machine for East Eden Fire Dept.
9. Review and possible setting of bidding date for East Eden fire truck
10. Public notice on Agricultural District Annual Enrollment Period
11. Set Public Hearing, Town Budget
12. Set Public Hearing – Community Dec. Block Grant Program Oct. 10, 2018
13. Set Public Hearing for Fire District Budget - October 16, 2018

**Other Town Events:**

- Sept. 19 – Alumni Assoc. 7pm  
Sept. 20 – Zoning Board 7pm  
Sept. 24 – Master Plan Implementation  
6:30pm  
Sept. 25 – Conservation Board 7pm

Volunteer drivers needed to assist seniors with medical appointments. Call Town Hall at 992-3408 if interested.

Supervisor's Report

Hearing of Visitors

Executive Session



**Town of Eden**  
**Insurance Renewal Summary**  
**September 1, 2018**

<b>Policy</b>	<b>Renewal</b>	<b>Expiring</b>
<b>Package:</b>	<b>67,957.42</b>	<b>(64,674.74)</b>
<b>POL/PPL:</b>	<b>14,502.00</b>	<b>(14,986.00)</b>
<b>OCP:</b>	<b>246.00</b>	<b>(250.00)</b>
<b>Crime:</b>	<b>1,409.00</b>	<b>(1,409.00)</b>
<b>Total:</b>	<b>84,114.42</b>	<b>81,319.74</b>

**Notes: 4 year loss ratio is 154.17%, mainly due to the one GL claim in the 16/17 policy period with a reserve of \$380,000. Due to track record with carrier and Risk Mgt Program increase held to 3.4%**

**Safety Committee is active arranging training, updating risk management programs, reviewing Property, Liability and Worker Compensation Claims**

**Cyber/Data Breach Coverage added**

**Policy and Procedure Templates for Evacuation, Employee Handbook and Fleet Safety are being reviewed**

2  
July 1, 2018

Eden Town Supervisor Melissa Hartman  
2795 East Church St.  
Eden, NY 14057

This letter is to respectfully advise you that I will be retiring as a Full Time Police Officer, effective Monday, December 31, 2018. It has been my pleasure to serve the citizens of the Town of Eden to this time.

Sincerely yours,



Sgt. Shawn D. Bishop  
Town of Eden Police



Eden Police  
Department

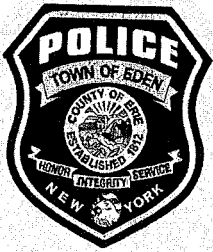
Michael J. Felschow  
*Chief of Police*

2795 East Church St.  
Eden, NY 14057  
(716) 992-9211  
Fax: 992-2242



"As the twig is bent  
so grows the tree"

9



# Eden Police Department

**Michael J. Felschow**  
*Chief of Police*

2795 East Church St.  
Eden, NY 14057  
(716) 992-9211  
Fax: 992-2242

September 7, 2018

Town of Eden  
2795 East Church St  
Eden, NY 14057  
Supervisor Melissa Hartman  
Honorable Board Members

Dear Mrs Hartman & Honorable Board members:

Please appoint Adam Tucker as a part time police officer. Adam is a certified police officer currently working currently for the Town of Somerset.

Thanking you advance for your consideration.

Cordially,

Michael J. Felschow  
Chief of Police



"As the twig is bent  
so grows the tree"



Eden Police  
Department

**Michael J. Felschow**

*Chief of Police*

2795 East Church St.  
Eden, NY 14057  
(716) 992-9211  
Fax: 992-2242

August 27, 2018

Town of Eden  
2795 East Church St  
Eden, NY 14057  
Supervisor Melissa Hartman  
Honorable Board Members

Dear Mrs Hartman & Honorable Board members:

Plesae appoint Timothy Blovsky as a part time police officer. Timothy is a certified police officer currently working currently for the Town of Ellicottville. Timothy is familiar with our policies and procedures and able to begin immediately.

Cordially,

A handwritten signature in black ink that reads "Michael Felschow".

Michael J. Felschow  
Chief of Police



"As the twig is bent  
so grows the tree"



**Eden Police  
Department**

**Michael J. Felschow**  
Chief of Police

2795 East Church St.  
Eden, NY 14057  
(716) 992-9211  
Fax: 992-2242

August 27,  
~~June 12,~~ 2018

Town of Eden  
2795 East Church St  
Eden, NY 14057  
Supervisor Melissa Hartman  
Honorable Board Members

Dear Mrs Hartman & Honorable Board members:

Carl Lograsso resigned his position as a part time public safety dispatcher. Please appoint Marie Armstrong in that position. Marie has been a reserve officer for this town and has been coming in on her own time to learn the position.

Cordially,

Michael J. Felschow  
Chief of Police

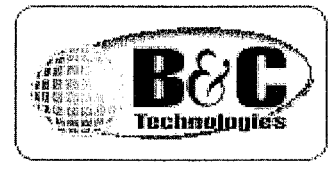
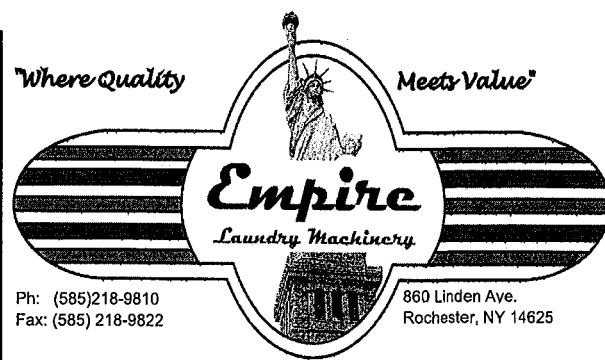


"As the twig is bent  
so grows the tree"

Drawn Cool / electrical / Water feed? Service

6

Bill Laing  
 Eden Fire Dept.  
  
 2791 East Church St.  
 Eden NY 14057  
 Phone: 716-861-8770  
 Fax:



**Sales Quotation**

Quote #: 000260

Quote Date: 6/20/2018

Quote Expires on: 7/20/2018

Qty	Item #	Description	Retail	Sale Price	Extend
1	EH020PA10211220	Continental Girbau 20 lb. capacity (2.8 cu. ft. basket) E-series High Performance soft-mount washer/extractor, 300 G-force, "Logi-Pro" programmable micro-control, Energy Star rated (MEF 2.21, WCF 5.03), Top mount 4 compartment supply hopper, type 304 stainless inner & outer cylinder, front panels, Titan Steel finish front columns, top, & side panels, gravity drain,	\$4,644.00	\$3,483.00	\$3,483.00
1	HOSES-200	Pair of 200 psi high pressure Hot & Cold water		\$76.00	\$76.00
1	ADDFIREDISC	Additional Firefighter Discount		(\$174.00)	(\$174.00)
1	FACTORY FRT	Factory freight from manufacturer to Empire		\$175.00	\$175.00
1	SOFTMTDEL/INSTAL	Empire delivery, rigging, uncrate, set in place, level, new soft mount equipment, final connect to existing adequate utilities per mfg. recommendations within 4 ft., (no wall penetrations), start up, test, give maintenance & operation instruction.		\$450.00	\$450.00

Qty	Item #	Description	Retail	Sale Price	Extend
	ACCESS	Customer responsible for adequate equipment access from outside into the installed position.			
	CUSTOMER	Customer responsible for Hot & Cold water lines, gas lines, air lines, steam lines with shut-offs, drain, electrical, & ductwork modifications & upgrades as applicable to within 4 ft. to accommodate new equipment installation per mfg. recommendations.			
	CGI WARR	Continental Girbau factory parts warranty: 3 yrs. all parts, 5 yrs. washer/extractor frame, basket, shaft, main bearings & seal assembly. See mfg. warranty sheet for details.			
	LABOR WARR	Empire Laundry Machinery warrants labor limited to the repair or replacement of failed/defective parts for the first 90 days commencing on start up.			
	TAX EXEMPT	Provide tax exempt certificate in-lieu of sales tax, if applicable			

Salesperson: **Gerald P. Hendershot**

Gerald P. Hendershot, President

Payment Terms: 25% down with signed order, balance due upon installation completion.

I accept the terms & conditions of this offer. By signing this offer it constitutes a sales agreement between Empire & you.

Signed: \_\_\_\_\_

<b>Sub-Total</b>	<b>\$4,010.00</b>
<b>Tax</b>	
<b>Total</b>	<b>\$4,010.00</b>

**Thank you for considering our company. If you have questions or concerns, we would appreciate your feedback so that we can serve you better in the future!**

Minimum restocking fee on any cancellation is 20%. Deposits are non-refundable after order is placed with the manufacturer. All overdue payments will be charged at 1.5% interest per month. All collection & attorney fees will be paid by the buyer. The terms of this agreement shall be interpreted in accordance with the laws of the State of New York. Any legal action commenced in relation to this agreement shall exclusively be in the jurisdiction of the New York State Supreme Court County of Monroe.





# Estimate

## All Hands Fire Equipment

PO Box 1245  
 Wall NJ 07719  
 Tel:(732) 502 8060  
 Fax:(732) 502 8064  
 www.allhandsfire.com

Date	Estimate #
6/27/2018	EST19457

<b>Bill To</b>
EDEN FIRE DEPT. EDEN FIRE DEPT. 2791 E. CHURCH ST. EDEN NY 14057

<b>Ship To</b>
EDEN FIRE DEPT. EDEN FIRE DEPT. 2791 E. CHURCH ST. EDEN NY 14057

**\*\*We will try to match or beat any price\*\***

<b>Expires</b>	<b>Sales Rep</b>	<b>Ship Via</b>
7/27/2018	Colarusso, Scott T	UPS Ground Orders ...

Item Name	Item	Qty.	Description	Options	Rate	Amount
GR-PPE-EW	Groves Ready Rack Extractor / Washer	1	Groves Ready Rack Extractor / Washer		3,609.99	3,609.99
					<b>Subtotal</b>	3,609.99
					<b>Shipping Cost (UPS Ground Orders Over \$1000)</b>	<del>350.00</del>
					<b>Total</b>	<b>\$3,959.99</b>

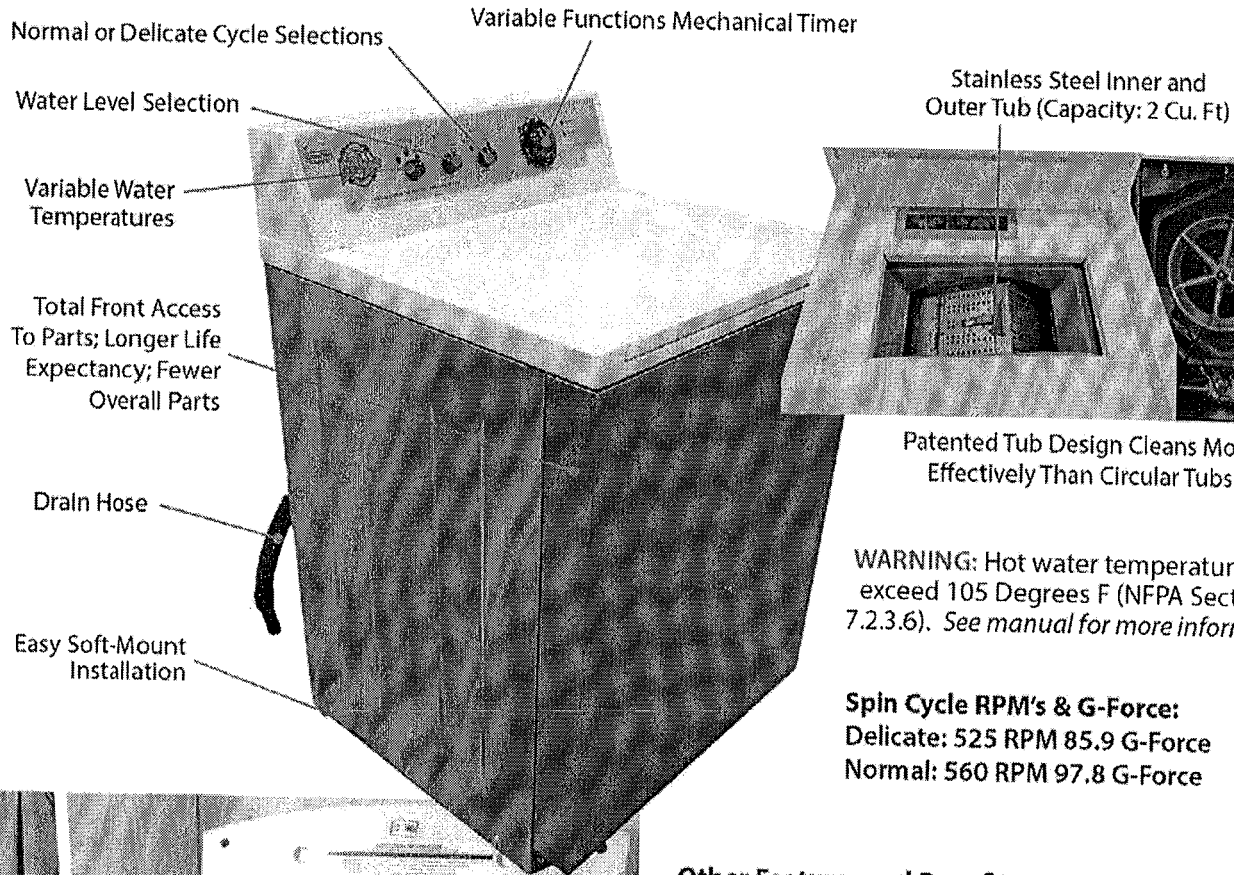
\*\*Please review your Estimate in great detail to ensure all items, qty., spec, etc. are correct. Please inform us asap if there is an error.\*\*



# EXTRACTOR / WASHER

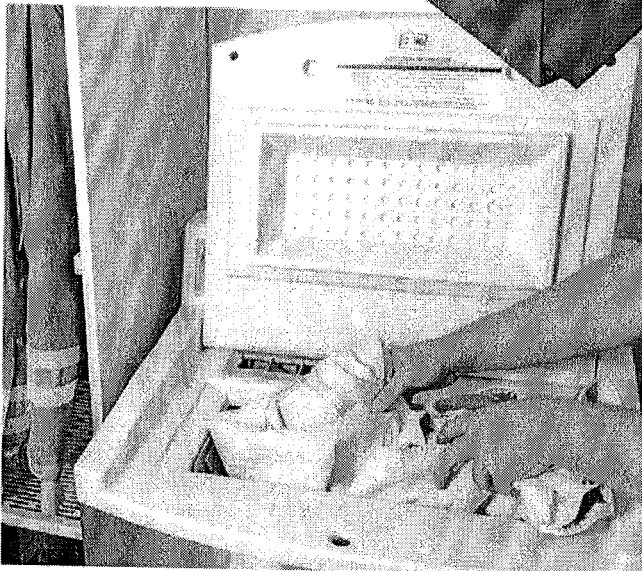
Extractor tumbles PPE gear like a front loader (using a vertical spinning basket / tub) while maintaining top loading convenience. The most efficient PPE washer available and costs less to use based on total energy, water, and detergent usage.

PART #:	PRODUCT COLOR:	SIZE:	OTHER SIZE INFO:	WEIGHT:
PPE-EW	STAINLESS STEEL	26" X 27" X 42"	HEIGHT WITH DOOR UP: 56"   DEPTH WITH REAR HOSE: 30"	190 LBS.



**WARNING:** Hot water temperature can't exceed 105 Degrees F (NFPA Section 7: 7.2.3.6). See manual for more information.

**Spin Cycle RPM's & G-Force:**  
 Delicate: 525 RPM 85.9 G-Force  
 Normal: 560 RPM 97.8 G-Force



## Other Features and Benefits:

- Can wash 1-2 sets of turnout gear per load
- Full wash cycle: 25-35 minutes
- Uses an average of 12-16 gallons of water per load (up to 22 gallons with pre-wash)
- Runs on 120 volts (watts per load: 110-160 watt hours) DO NOT plug power supply cord into GFI outlet
- Exclusive heavy-duty four strut suspension
- Two bearings per shaft, supported on front and back
- No transmission or agitator to replace
- No lower water seals; eliminates future leaking problems
- Follows NFPA-1851 guidelines
- Complete with manual /manufacturer's warranty



# Estimate

Date	Estimate #
8/21/2018	EST19457

## All Hands Fire Equipment

PO Box 1245  
 Wall NJ 07719  
 Tel:(732) 502 8060  
 Fax:(732) 502 8064  
 www.allhandsfire.com

<b>Bill To</b>
EDEN FIRE DEPT. EDEN FIRE DEPT. 2791 E. CHURCH ST. EDEN NY 14057

<b>Ship To</b>
EDEN FIRE DEPT. EDEN FIRE DEPT. 2791 E. CHURCH ST. EDEN NY 14057

**\*\*We will try to match or beat any price\*\***

<b>Expires</b>	<b>Sales Rep</b>	<b>Ship Via</b>
10/31/2018	Colarusso, Scott T	UPS Ground Orders ...

Item Name	Item	Qty.	Description	Options	Rate	Amount
GR-PPE-EW	Groves Ready Rack Extractor / Washer	1	Groves Ready Rack Extractor / Washer		3,609.99	3,609.99
					Subtotal	3,609.99
					Shipping Cost (UPS Ground Orders Over \$1000)	350.00
					<b>Total</b>	<b>\$3,959.99</b>

\*\*Please review your Estimate in great detail to ensure all items, qty., spec, etc. are correct. Please inform us asap if there is an error.\*\*



EST19457

# PUBLIC NOTICE

## 30-DAY PERIOD FOR INCLUSION OF PREDOMINANTLY VIABLE AGRICULTURAL LANDS INTO EXISTING AGRICULTURAL DISTRICTS

Per New York State Agriculture and Markets Law Section 303-b, the Erie County Legislature designated September 1 through September 30 as the annual thirty-day period during which landowners may submit requests to include predominantly viable agricultural land into an existing certified agricultural district.

Copies of the application form have been provided to Municipal Clerks, Assessors, and Chief Elected Officials for distribution to interested landowners. The application is also available on the DEP website at [www.erie.gov/environment](http://www.erie.gov/environment).

The Erie County Department of Environment and Planning will accept applications from September 1 through September 30. Any questions on this process should be directed to the Erie County Department of Environment and Planning.

A public hearing will also be scheduled at a later date to consider all inclusion requests and the recommendations of the Erie County Agricultural and Farmland Protection Board.

### CONTACT:

Elias Reden, Planner  
Erie County Environment & Planning  
95 Franklin Street, 10<sup>th</sup> Floor  
Buffalo, NY 14202  
Phone: (716) 858-1911  
Fax: (716) 858-7248  
Email: [agriculture@erie.gov](mailto:agriculture@erie.gov)

# AGRICULTURAL DISTRICT OPEN ENROLLMENT FORM

This form is to be completed by agricultural landowners who wish to request inclusion in an existing agricultural district. The information obtained from this form will be used by the County and State to determine the significance and viability of agriculture. (NYS Agriculture and Markets Law 25AA, §303-b)

**REQUESTS WILL BE ACCEPTED FROM SEPTEMBER 1 TO SEPTEMBER 30.**

**APPLICANTS MUST FILL OUT ALL APPLICABLE SECTIONS.  
UNSIGNED APPLICATIONS WILL NOT BE CONSIDERED.**

<b>PART I: LANDOWNER INFORMATION</b>	
OWNER NAME:	PHONE: (    )
ADDRESS:	ALT. PHONE: (    )
CITY, ST, ZIP:	EMAIL:
<b>RENTER CONTACT INFORMATION (IF APPLICABLE)</b>	
RENTER NAME:	PHONE: (    )
MAILING ADDRESS:	ALT. PHONE: (    )
CITY, ST, ZIP:	EMAIL:

<b>PART II: PROPERTY DESCRIPTION</b>	
--------------------------------------	--

Please describe the property proposed to be added to the Agricultural District and list the SBL (tax identification) numbers and the Town in which they are located for all parcels that you wish to be included in the Agricultural District Program. If you are unsure of your SBL numbers or whether or not a parcel is currently receiving an Agricultural Assessment, please check with your local assessor.

**FARM DESCRIPTION**

Total number of acres owned	
Total number of acres farmed/cropped	
Total number of acres rented (from another landowner as part of the subject farm)	
Did you file a Schedule F - Form 1040 (Profit or Loss From Farming) with last year's Federal taxes?	Y / N
Annual gross income from agricultural operation	
Capital investment in agricultural operation over past 5 years: <i>(please check one)</i>	
<input type="checkbox"/> N/A (e.g. a proposed operation/start-up) <input type="checkbox"/> Below \$10,000 <input type="checkbox"/> \$10,000 - \$50,000 <input type="checkbox"/> Greater than \$50,000	

SBL Number (Tax ID)	Street Address	Town	Size (acres)	Agricultural Assessment (Y/N)
<i>100.01-1-1.01</i>	<i>1 Sample Street</i>	<i>Anytown</i>	<i>10.2</i>	<i>No</i>

**PART III:**

**AGRICULTURAL BUSINESS DESCRIPTION**

Describe the business that is operated or will be operated on the parcel(s) proposed to be added to the Agricultural District.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Identify the operating status of the farm operation on the subject land

- Proposed/Start-up (If yes, please attach a "5-year business plan" and a "5-year financial projections plan")
- Existing/Established

**CURRENT USE OF SUBJECT PARCEL(S)** *Check all that apply*

AGRICULTURAL USE	ACRES (estimated)
<input type="checkbox"/> Dairy	
<input type="checkbox"/> Cash Crop (Grain)	
<input type="checkbox"/> Cash Crop (Vegetable)	
<input type="checkbox"/> Orchard/Vineyard	
<input type="checkbox"/> Livestock (other than dairy)	
<input type="checkbox"/> Poultry	
<input type="checkbox"/> Sugarbush/Maple	
<input type="checkbox"/> Horticultural Specialties/Christmas Tree	
<input type="checkbox"/> Aquaculture	
<input type="checkbox"/> Other	

**PART IV:**

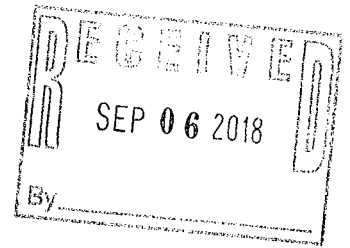
**SIGNATURE**

I attest that I am the legal owner of the above properties and that the above information is correct to the best of my knowledge and hereby officially request that my property, which is **predominantly viable agricultural land**, be included in the Agricultural District Program. I recognize that such land, once officially included in the Agricultural District Program, may not be removed from this program until the eight-year review period for the Agricultural District in which my land is placed. I understand that this is not an application for an agricultural tax assessment. I also acknowledge that this request is subject to a public hearing; review by the Erie County Agriculture and Farmland Protection Board; action by the Erie County Legislature; and certification by the NYS Department of Agriculture and Markets.

Property Owner \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE SEND COMPLETED REQUEST FORM TO:**

Elias Reden, Planner  
Erie County Department of Environment & Planning  
95 Franklin Street, 10<sup>th</sup> Floor, Buffalo, NY 14202  
OR  
[agriculture@erie.gov](mailto:agriculture@erie.gov)  
Questions? Contact Planner Elias Reden at (716)858-1911 or [elias.reden@erie.gov](mailto:elias.reden@erie.gov)



# COUNTY OF ERIE

**MARK C. POLONCARZ**

COUNTY EXECUTIVE

ERIE COUNTY DEPARTMENT OF ENVIRONMENT AND PLANNING  
DIVISION OF PLANNING AND COMMUNITY DEVELOPMENT

THOMAS R. HERSEY, JR.  
COMMISSIONER

JULIE BARRY  
DEPUTY COMMISSIONER

August 30, 2018

**Dear Municipal Official or Agency Representative:**

The Erie County Department of Environment and Planning has set dates for three public forums to determine the needs and priorities of the almost 100,000 low and moderate income residents residing within the Erie County Community Development (CD) Block Grant Consortium (Excludes Buffalo, Amherst, Cheektowaga & Town of Tonawanda and the village's therein).

These forums will assist this office in obtaining information on community development needs and priorities in the Erie County outer suburbs and rural areas. Each forum will cover four (4) areas: **housing, public / human services, community / neighborhood development and economic development needs**. A review of Erie County **CD Program performance**, as required by the U.S. Department of Housing and Urban Development, will also be presented.

The Department needs your help in encouraging low and moderate income residents to attend one of the three forums. The forum dates, times and locations are: **Tuesday, September 11 – 7:00 pm – Village of North Collins Village Office Meeting Room, 10543 Main Street, North Collins; Wednesday, September 12 – 6:30 pm – Lackawanna Public Library – Community Room, 560 Ridge Road, Lackawanna; and Thursday, September 13 – 7:00 pm – Village of Lancaster Municipal Building, 5423 Broadway, Lancaster**. We encourage you to attend one of the meetings to express your thoughts with respect to the community development needs and concerns of your low and moderate income constituents and/or clients.

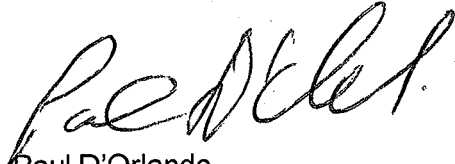
The Department of Environment and Planning will, early next year, be preparing the 5<sup>th</sup> year Action Plan of the Five Year Community Development Consolidated Plan on behalf of the 34 Consortium municipalities and the Town of Hamburg.

We also encourage you to schedule your CDBG Public Hearing as soon as possible and remind you to contact your CD Monitor of the date, time and location of your Public Hearing.

You will be receiving a mailing from our office the week of September 3 regarding the annual Community Development Briefing meeting which will occur before the **Association of Erie County Governments** meeting on **September 27** at **Chef's Restaurant, 291 Seneca Street, Buffalo**. The documents in that mailing will assist you in scheduling your public hearings for community development.

Thank you for your assistance. If you have any questions, please call me at 858-2194.

Very truly yours,

A handwritten signature in black ink, appearing to read "Paul D'Orlando". The signature is fluid and cursive, with the first name "Paul" being the most prominent.

Paul D'Orlando  
Principal Contract Monitor